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FILED  
APR 22 2005  
LAW OFFICE OF LINDA A. BOWMAN  
BY *[Signature]*

Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

8 UNITED STATES OF AMERICA,  
9 Plaintiff,  
10 WALKER RIVER PAIUTE TRIBE,  
11 Intervenor-Plaintiff,

IN EQUITY NO. C-125  
**PROOF OF PUBLICATION**  
**MAMMOTH TIMES**

12 vs.

13 WALKER RIVER IRRIGATION DISTRICT,  
14 a corporation, et al.,  
15 Defendant.

16  
17 Petitioners, UNITED STATES BOARD OF WATER COMMISSIONERS and CHIEF DEPUTY  
18 WATER COMMISSIONER, JIM SHAW, by and through their undersigned counsel hereby submit the  
19 Proof of Publication of the NOTICE OF FILING REPORT & PETITION FOR APPROVAL OF  
20 BUDGET & RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006  
21 & FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004 of THE  
22 MAMMOTH TIMES, which is attached hereto.

23 DATED this 21<sup>st</sup> day of April, 2005.

24 LAW OFFICE OF LINDA A. BOWMAN, LTD.

25  
26 By: *Linda A. Bowman*  
27 Linda A. Bowman, Esq.  
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# Proof of Publication

# #05-124

This space is for the County Clerk's Filing Stamp

STATE OF CALIFORNIA  
COUNTY OF MONO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

## MAMMOTH TIMES

a newspaper of general circulation, published in

## County of Mono.

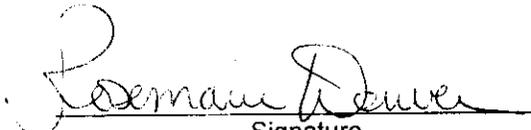
The Mammoth Times was adjudicated on March 24, 1992, as a newspaper of general circulation for the Town of Mammoth Lakes and Mono County, CA. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dated, to wit:

4/7 4/14

all in the year **2005**

i certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Mammoth Lakes, California, the **18<sup>th</sup>** day of **March, 2005**

  
Signature

**320 PUBLIC NOTICES**  
**PUBLIC NOTICE**  
IN THE UNITED STATES  
DISTRICT COURT FOR THE DISTRICT OF NEVADA  
IN EQUITY NO. C-125  
**NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005, THROUGH JUNE 30, 2006 AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004**  
UNITED STATES OF AMERICA  
Plaintiff,  
WALKER RIVER PAIUTE TRIBE,  
Plaintiff-Intervenor,  
vs.  
WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,  
Defendant  
TO: ALL INTERESTED PERSONS  
YOU ARE HEREBY NOTIFIED that on the 29th day of March, 2005, there was filed in the Office of the Clerk of the above-entitled Court, a Petition for an Order requesting for the following:  
1. Approving the budget and assessment established by the UNITED STATES BOARD OF WATER COMMISSIONERS on the 17th day of March, 2005;  
2. Creating an assessment of Two dollars and Fifty Cents (\$2.50) per acre to replenish the fund established to pay the expenses and costs of the UNITED STATES BOARD OF WATER COMMISSIONERS; and,  
3. Approving the audit report for the fiscal year ended June 30, 2004.  
YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition and any objections thereto, will be held in the Courtroom No. 606, Federal Building, 400 South Virginia Street, Reno, Nevada, on Wednesday, the 25th day of May, 2005 at 10:00 a.m.  
YOU ARE FURTHER NOTIFIED that any water users or interested persons may examine the aforesaid budget and rate of assessment and Petition for approval of the same, and the said audit report, in the Office of the Clerk of the above-entitled Court at the Federal Building 400 South Virginia Street, Reno, Nevada, and may, if so desired, file written objections to either or any one of them: which said objections must be filed prior to 4:00 p.m. on the 12th day of May, 2005, and which on the same day must be served on counsel for Petitioners.  
DATED this 29th day of March, 2005  
LANCE WILSON, Clerk  
UNITED STATES DISTRICT COURT  
By: Colleen Larsen  
Deputy Clerk  
4-7 4-14 (05-124)

Proof.

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**CERTIFICATE OF SERVICE**

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Pursuant to FRCP 5(b), I hereby certify that I am an employee of The Law Office of Linda A. Bowman, Ltd. and that I mailed a true and correct copy of the PROOF OF PUBLICATION - MASON VALLEY NEWS - OF NOTICE OF FILING REPORT AND PETITION FOR APPROVAL OF BUDGET AND APPROVAL OF RATE OF ASSESSMENT FOR THE YEAR JULY 1, 2005 THROUGH JUNE 30, 2006, AND FOR APPROVAL OF THE AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2004, postage prepaid and addressed to:

- |  |  |
|--|--|
| Greg Addington, Esq.<br>Assistant U.S. Attorney<br>100 West Liberty, Suite 600<br>Reno, NV 89501   | Allen Biaggi<br>Dept. of Conservation & Natural Resources<br>State of Nevada<br>123 West Nye Lane<br>Carson City, NV 89706                             |
| Marta Adams, Esq.<br>Deputy Attorney General<br>100 North Carson Street<br>Carson City, NV 89701-4717  | Hugh Ricci, P.E.<br>State Engineer - Division of Water Resources<br>State of Nevada<br>123 West Nye Lane, Suite 246<br>Carson City, NV 89706           |
| Simeon Herskovits, Esq.<br>Michael Axline, Esq.<br>P. O. Box 1507<br>Taos, NM 87571  | Jim Shaw<br>Chief Deputy Water Commissioner<br>U.S. Board of Water Commissioners<br>Post Office Box 853<br>Yerington, NV 89447                         |
| Cheri Emm-Smith, Esq.<br>Mineral County District Attorney's Office<br>P.O. Box 1210<br>Hawthorne, NV 89415                                     | Michael Neville, Esq.<br>Deputy Atty. General<br>State of California<br>455 Golden Gate Ave., Ste. 11000<br>San Francisco, CA 94102-7004               |
| Walker River Irrigation District<br>P. O. Box 820<br>Yerington, NV 89447   | Ross E. deLipkau, Esq.<br>Marshall, Hill, Cassas &<br>deLipkau<br>P. O. Box 2790<br>Reno, NV 89505-2790  |
| Kelly R. Chase, Esq.<br>P.O. Box 2800<br>Minden, NV 89423  | George Benesch, Esq.<br>190 W. Huffaker Lane, Suite 408<br>Reno, NV 89511  |
| John Kramer<br>Dept. of Water Resources<br>P. O. Box 942836<br>Sacramento, CA 94236-0001   | Susan L. Schneider, Esq.<br>U.S. Department of Justice<br>Environment & Natural Resources Division<br>999 - 18th Street, Suite 945<br>Denver, CO 80202 |
| Robert L. Hunter<br>Superintendent<br>Western Nevada Agency<br>Bureau of Indian Affairs<br>311 East Washington Street<br>Carson City, NV 89701 |  |

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16 1001 I Street, 22nd Floor  
17 Sacramento, CA 95814

18 Mono County Counsel  
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21 Dated this 21st day of April, 2005.

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TERESA A. GEARHART